**From:** David Hampson
**To:** Janis Wittber
**Subject:** FW: Hill"s Proposal
**Date:** 13 October 2014 15:53:44
**Attachments:** Prop Hill"s Revised 2013-15.doc

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Hi Janis,
Another one.
David Hampson

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**From:** Ellaine Hislop <E.Hislop@murdoch.edu.au>
**Date:** Friday, 9 November 2012 5:37 PM
**To:** David Hampson <d.hampson@murdoch.edu.au>
**Subject:** Hill's Proposal

Hi David

Sorry to send you something else to do, however I have re-worked the Hill's proposal after my discussions with Hill's.

It is almost ready to go, so can you please look over and let me know if you agree with its content.

I have also attached a breakdown below showing where the funds will go. It is down to the wire, as with past Hill's agreements.

Kind regards

**Ellaine Hislop**
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MURDOCH UNIVERSITY

**Hill's $ Sponsorship Distribution**
**2013-2015**

| Project Description | 2013 | 2014 | 2015 | Totals |
|---|---|---|---|---|
| **Engagement with Veterinary Profession** | | | | |

**CVE**

| | | | | | |
|---|---|---|---|---|---|
| MOVE | [redacted] | [redacted] | [redacted] | | |
| Club Med | [redacted] | [redacted] | [redacted] | | |
| Perth Surgery Series | [redacted] | [redacted] | [redacted] | | |
| **Total** | [redacted] | [redacted] | [redacted] | [redacted] | **24.57%** |

**<u>Engagement with Students</u>**

**VPL**

| | | | | | |
|---|---|---|---|---|---|
| Conference | [redacted] | [redacted] | [redacted] | | |
| Camp | [redacted] | [redacted] | [redacted] | | |
| **Total** | [redacted] | [redacted] | [redacted] | [redacted] | **27.65%** |

**Student Programs, Projects and Events**

| | | | | | |
|---|---|---|---|---|---|
| MVSA | [redacted] | [redacted] | [redacted] | | |
| KeePad | [redacted] | [redacted] | [redacted] | | |
| Clinic Coats Ceremony | [redacted] | [redacted] | [redacted] | | |
| Client Simulation Classes | [redacted] | [redacted] | [redacted] | | |
| 5th Year Badge Ceremony | [redacted] | [redacted] | [redacted] | | |
| **Total** | [redacted] | [redacted] | [redacted] | [redacted] | **47.78%** |

| | | | | | |
|---|---|---|---|---|---|
| **Total Expenditure** | [redacted] | [redacted] | [redacted] | [redacted] | **100.00%** |
| **Income** | [redacted] | [redacted] | [redacted] | [redacted] | |